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 Inc.*

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**IN THE UNITED STATES BANKRUPTCY COURT
 FOR THE EASTERN DISTRICT OF VIRGINIA
 RICHMOND DIVISION**

	X	
	:	
In re:	:	Chapter 11
	:	
LandAmerica Financial Group, Inc., <u>et al.</u> ,	:	Case No. 08-35994 (KRH)
	:	
Debtors.	:	Jointly Administered
	X	
	:	
Matthew B. Luxenberg, Trustee of the Matthew B. Luxenberg Revocable Family Trust,	:	
	:	
Plaintiff,	:	
v.	:	Adv. Pro. No. 09-03023 (KRH)
LandAmerica 1031 Exchange Services, Inc.	:	
	:	
Defendant.	:	
	X	

NOTICE OF DEPOSITION

TO: Thomas E. Hilton, expert witness for Matthew B. Luxenberg, Trustee of the Matthew B. Luxenberg Revocable Family Trust, by and through Luxenberg's counsel of record, C. Thomas Ebel, William A. Gray, Jeffrey H. Geiger, and William A. Burgess, Sands Anderson Marks & Miller 801 East Main Street, Suite 1800, P. O. Box 1998, Richmond, VA 23218-1998.

PLEASE TAKE NOTICE that in connection with the above styled adversary proceeding and pursuant to Rules 30(b)(1) and 26(b) of the Federal Rules of Civil Procedure as made

applicable herein by Rules 7030(b)(1) and 7026(b) of the Federal Rules of Bankruptcy Procedure, the Official Committee of Unsecured Creditors of LandAmerica 1031 Exchange Services, Inc. (the "Committee"), by and through its undersigned counsel, will take the deposition of Thomas E. Hilton.

PLEASE TAKE FURTHER NOTICE that the deposition will take place before an officer authorized by law to take depositions at the offices of McGuireWoods LLP, located at One James Center, 901 East Cary Street, Richmond, Virginia 23219, commencing at 9:30 a.m. on March 11, 2009 (or at such other time and location as may be agreed upon by counsel or ordered by the Court) and will continue from day to day until completed. The deposition shall be upon oral examination for all purposes pursuant to the Federal Rules of Bankruptcy Procedure, before a certified shorthand reporter and notary public, or before some other competent authority authorized by law to administer oaths. The deposition may be videotaped.

Dated: March 4, 2009

/s/ Mary A House

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*Attorneys for The Official Committee of Unsecured
Creditors of LandAmerica 1031 Exchange Services, Inc.*

CERTIFICATE OF SERVICE

I hereby certify that on the 4th day of March 2009, a true and correct copy of the foregoing Notice of Deposition. was served: (i) via United States mail, first class, postage prepaid; and (ii) via email on the parties listed below and on all parties receiving notification through the Court's ECF system.

I hereby certify that on the 4th day of March 2009, a true and correct copy of the foregoing Notice of Deposition. was served: (i) via United States mail, first class, postage prepaid; and (ii) via email on the parties listed below and on all parties receiving notification through the Court's ECF system.

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